

SCRIBBLINGS, 1993
19 MARCH → 20 APRIL

INTRODUCTION: SOME INFORMATION AND PERSONAL THOUGHTS ABOUT THAT INFORMATION, WRITTEN ORIGINALLY ON INDEX CARDS¹⁹⁹¹, BEING TRANSCRIBED INTO WRITINGS³⁷ BETWEEN 10 MARCH 1993 AND 13 MARCH 1993.

ALL THE INDEX CARDS WILL BE WRITTEN AS ONE LOG ENTRY, AND WHEN THEY HAVE BEEN ENTERED HEREIN, I WILL DESTROY THEM. Begin: Writings³⁷ log, in 3/10/93 10PM

Let it be known that what follows in log, was written before I met Sherry Nevulis, before I began reading Alfred Korzybski's Science and Sanity. I write this not as a disclaimer, but merely as an important bit of information.

~~PROPOSITION~~: TOPIC: Pirsig, LiLa → PIR, LIL,
I THE PHILOSOPHER OF INSANITY

1, "Insanity is not necessarily a step in the wrong direction. It is not a disease. It is a cure. A person is not considered insane if a number of people believe the same way. It is not a communicable disease. If one person starts to believe him, or may be two or three, then it is a religion.

2 It is immoral for "same" people to force cultural conformity by suppressing the Dynamic drives that produce insanity. That is a lower form of evolution devouring a higher form of evolution.

3 When you are in agreement with the sane, they are

a great comfort and protection, but when you disagree with them, it is another matter. Then, they are dangerous. The sinister thing is what they will do in the name of kindness. The same always know they are good because their culture tells them so. Anyone who tells them otherwise is sick, paranoid, and needs further treatment.

To avoid that accusation, one has to be very careful of what one says when one is in the hospital.

TELL THE SAME WHAT THEY WANT TO HEAR,
AND KEEP YOUR REAL THOUGHTS TO YOURSELF!"

14 "No culture wants its patterns violated, and when they are violated, an immune system takes over in ways that are analogous to the biological immune system.

The deviant, dangerous source of illegal cultural patterns is first identified, then isolated, and then finally destroyed as a cultural entity.

That is what mental hospitals are for, and heresy trials.

They protect the culture from IDEAS, that, if allowed to grow unchecked, could destroy the culture itself.

15 What one sees - as a patient at a psychiatric ward - are people trying to convert you back to OBJECTIVE REALITY. The psychiatrists are representatives of the culture and are always required to deal with insanity as cultural representatives. They are always playing the role of priests saving heretics. You cannot confront their role playing, because that sounds paranoid,

a misunderstanding of their good intentions and evidence of how deep your sickness really is. THE PSYCHIATRIC TREATMENT IS NOT A SEARCH FOR TRUTH, BUT THE PROMULGATION (to set forth publicly) OF A DOGMA.

- 16 Psychiatrists fear the taint of insanity as inquisitors fear the succumbing to the devil.
- 17 No scientific instrument can be produced in court to show who is sane or insane.
- 18 The scientific laws of the universe are invented by SANITY. There is no way sanity can measure what is outside itself!



- 19 Insanity is not an object of observation. It is an alteration of observation itself. There is no such thing as a disease of patterns of intellect. There is only heresy, and that is what insanity really is... heresy (any belief or theory that is at variance with established beliefs). The only test for sanity/insanity is whether or not one conforms to the cultural status quo.
- 10 Psychiatrists police the intellectual/social levels of evolution. Cops police the social/biological levels of evolution. If you want to get out of an insane asylum, the way to do it is not to persuade the psychiatrists that you may know more about what is wrong with you than they do. That is hopeless. The way to get out is to persuade them that they know more than you do.

4

and that you are fully ready to accept their intellectual superiority. That is how heretics keep from getting burned. They recant. You have to do a first class acting job and make sure no little glances of resentment get in there.

1. The thing to understand is that if you want to reform society, you don't start with COPS. If you are going to reform intellect, you don't start with PSYCHIATRISTS. If you don't like our present social system or intellectual system, the best thing you can do with cops and psychiatrists is STAY OUT OF THEIR WAY. Save them for last.

SANITY IS NOT TRUTH.

SANITY IS CONFORMITY TO WHAT IS SOCIALLY EXPECTED.

credit: Robert M. Pirsig - Lila

TOPIC: PIRSIG, LILA₂ → PIR, LIL₂

2 I II LEVELS OF EVOLUTION

2, "inorganic/chaotic; biological/inorganic; social/biological; intellectual/social; dynamic/static"

2_{2A} Intellectual dynamic quality overcomes static intellectual patterns. To put truth in the service of any social organization is immoral. The battle between Church and Science is a moral battle between Intellect and Society.

2_{2B} The intellect has functions that predate both science and philosophy. The intellect's evolutionary purpose has never been to discover the ultimate meaning of the universe. Its historical purpose has always

been to help society find food, detect danger, and defeat enemies. The cells DYNAMICALLY created animals to improve their situation. The animals DYNAMICALLY created societies, and societies dynamically invented intellectual knowledge for the same reasons.

23 Does the intellect serve society?

Intellect has grown away from its original purpose, just as society has grown away from preserving its biological units. This growing away from original purposes towards greater Quality is MORAL GROWTH.

24 Why the social chaos of the 20th century?

It is immoral for intellect to be dominated by society, but this does not mean that intellectuals should assassinate society.

Society can handle biology alone by means of prisons, guns, police, and the military, but when the intellectuals control society, and take biology's side, society has no protection.

25A In the 1920's society was the cause of unhappiness. Intellect would cure it: science against church.

25B In the 1960's both society and intellect are blamed... transcendence of both would cure it. Destroy reason with drugs - release from the prison of intellect... cultural values of blacks and Indians were mummified because they were ANTI-INTELLECTUAL.

In anarchy, their mistake was they went towards BIOLOGICAL QUALITY instead of DYNAMIC QUALITY. When these two are confused, one gets the Manson murders, the Jonestown suicides,

madness, and the increase of crime and drug addiction.

25c In the 1990's intellectual and social quality deteriorating... the old biological might makes right of moral codes.

There are no chains more vicious than the chains of biological necessity into which every child is born.

Society exists to free people from these chains, and we intellectuals turn upon society with a shameful ingratitude.

25d Today = moral and social nightmare.
= intellectual and technological paradise. Biological Quality is necessary for the survival of life, but when it threatens to dominate and destroy society, it becomes EVIL.

NEW YORK CITY IS A DISASTER.

NEW YORK CITY IS A NIGHTMARE WORLD."

credit: Robert Pirsig - Lila

TOPIC:

III ARTHUR SCHOPENHAUER → PS. SCH,

SCH. I "Philosophy must take us to the border of the sphere that cannot be reached by language. It should advance to the frontiers in order to discover that of which no concepts can exist- THE UNUTTERABLE MUST NOT BECOME THE UNKNOWABLE.

SCH. 2A What is The Principle of Sufficient Reason?
There is a reason, an explanation, for any fact or existent whatever. Nothing is without a reason for its being.

There is really no such thing as The Principle of Sufficient Reason, but FOUR distinct principles of explanation:
physical, logical, mathematical, moral.

The principle of sufficient reason expresses the fact that with regard to anything that can enter into our idea we must always ask for reasons, for a connection, not because the external world compels us to, but because our perceptual and cognitive faculty compels us to do so.

32B, With regard to everything that happens in the corporeal world, we ask for the reason why it is happening. We therefore ask about a REASON FOR BECOMING. That is the question about causality.

32B NOTE → causation - the principle of explanation of change in the realm of matter. Causation is a relationship, not between things, but between changes or states of matter, states of things.

32B3 NO THING EVER COMES INTO BEING OR CEASES TO BE. Causes and effects are changes in what already is. The theological notions of a first cause or a thing "God" which is the cause of itself are ABSURD.

32C In the case of all judgements (cognition, concepts) we ask for whatever underlies that judgement. We do not therefore ask why something is as it is, but we ask why we maintain that it is so. We therefore ask for the REASON OF COGNITION

32D Pure geometry and arithmetic: neither a reason for becoming nor a reason for cognition applies. We are dealing here with evidence open to further questioning.

38 Better Consciousness

38A "The better consciousness is beyond personality and causality. Man must rise above life. No happenings or incidents, joy or sorrows, touch upon his better inner self."

38B The better consciousness is a state of the BEYOND. Schopenhauer was later to discover that the early German mystics and Indian teaching of wisdom used similar words to encompass that undefinable, incomprehensible nothingness, which at the same time, is everything.

38C Schopenhauer speaks of consciousness beyond space and time. Schopenhauer is sacredly sober. Dionysus frightened him. He wanted him out of the way.

38D "Mental activity is at its strongest, when genital urges are strongest. To give into the sex impulse is to lose the POWER that could have been put to mental activity. There is a battle between HEAD and GENITALS for that power.

Sexuality stirred in him as an alien force. Everything of flesh is flesh of the WILL. The will is so much everything, that it can only be balanced now by NOTHINGNESS, i.e. by the better consciousness."

39 HORROR

39A "Every breath we draw forces back a steadily advancing death, and thus we struggle with death at every second: in larger units of time, we struggle against death with

every meal, every sleep, every warming. For we have become Death's prey through birth, and our entire life is nothing but the postponement of death.

3_{9B} Already filled with horror at the everyday aspects of life, he refused to think in historical terms. Those who did fluctuated between horror and hope

3_{9C} Patriotism was alien to him; he had no passion to invest in international squabbles."

3₁₀ Concerning GOD

3_{10A} "As a young man I was very melancholic, and on one occasion, I reflected - even at the early age of 18 - This world is supposed to have been made by a God? NO. Much rather by a Devil." (SCHOPENHAUER)

3_{10B} ONLY HE IS HAPPY (TRULY) IN LIFE WHO DOES NOT WANT LIFE, FOR HE MAKES HIS BURDEN LIGHT.

3₁₁ The Indian salvation pattern - liberation from the series of forms and relapse into nothingness, - seemed to confirm with what Schopenhauer calls "the denial of the will to live". What he found especially attractive in the Upanishads was the fact that they contained nothing that corresponds to the Western Creator, God.

Schopenhauer here found a religion without a god, and that seemed to him, seeking as he did a METAPHYSICS WITHOUT A HEAVEN, a confirmation that he was on the right road.

3₁₂ WILL-LESS CONTEMPLATION

3_{12A} "a state of trance: lost to space, lost to time, lost to the ego, immersed in contemplating."

One is in a state of rest. During such moments, we are delivered from the pressure of the will, the miserable pressure.

3_{12B} The blessedness of will-less contemplation is possible for anyone who momentarily steps out of his daily life, rips his eyes in astonishment and asks himself what it is all about.

3_{12C} Schopenhauer had such moments, but he also gave into the urges of the BLIND WILL. He could not resist the ecstasy of the act of copulation."

3₁₃ The "thing in itself" is most clearly comprehended in the will, but where is the will most clearly EXPERIENCED?

IN THE SEX ACT.

says Schopenhauer: "If I am asked where the most intimate knowledge of that inner essence of the world, of that thing in itself which I call the will to live, is to be found? — then I must point to the ecstasy of copulation. That is it! That is the true essence and core of ALL THINGS, the goal and purpose of all existence."



IV TOPIC: $0 = \infty \rightarrow \text{ZER}$

4 THE METAPHYSICS OF $0 = \infty$ (zero equals infinity)

4_{1A} Nihilism = nothingness

4_{1B1} Nihilism = a form of complete ~~st~~ scepticism that denies that there can be any objective basis of truth.

4_{1B2} Nihilism = absolute destructiveness towards the world at large and oneself.

4_{1B3} Nihilism = anarchistic intellectualism

4₂ Problem: By what means could we obtain a strict form of complete and contagious nihilism which would teach and practice, with complete scientific awareness, VOLUNTARY DEATH?

4₃ NIHILISM IS THE INABILITY TO BELIEVE IN WHAT IS.

4₄ extinction of desire = nirvana = release from the thing in itself.

TOPIC: Adolf Hitler \rightarrow HIT,

V MASTER PLAN

5, I discovered my mentor, Arthur Schopenhauer in 1990, and just now - 1991 - I discover that Adolf Hitler was also influenced by him. Like Hitler, I also studied Nietzsche, but whereas Hitler is drawn to Nietzsche's WILL TO POWER, I am drawn to Schopenhauer's DENIAL OF THE WILL.

Whereas Hitler's Master Plan / Nazism shook the planet violently and militaristically (biologically), Heinrich's (Hienrich) Master Plan / Nihilism, is an intellectual, passive, individual response.

5₂ WHAT THE CHRISTIAN DOES NOT KNOW ABOUT CHRISTIANITY.

~~5₂~~ If Jehova has lost all meaning for us, then the same must be said of Jesus Christ, his son.

5₃ The works of Schopenhauer and Nietzsche, which are laced with comments regarding Oriental thinking, led the youthful Hitler to a keen study of Eastern religions. Hitler was beginning to consider the historical process in terms of an ever changing condition of human consciousness.

5₄ Christianity is the consequence of Judaism.

5₅ ... the blonde beast was hunted down everywhere, and the noble Teutons where "improved"... the Tribes of Ancient Germania were tamed by priests...

JUDAISM, disguised as Christianity, effectively DESPIRITUALIZED the Germanic Tribes.

5₆ WAGNER: "The tragedy of modern capitalism and the spirit of jewish usury was that it threatened to destroy the German People."

5₇ AWAKEN FROM YOUR DEATH-LIKE SLUMBER AND PEER OUT FROM YOUR SKIN. TAKE NOTICE OF YOUR SURROUNDINGS.

5₈ By age 21 Hitler had become a jobless bum - and was seen as such by the librarians. He spent entire days in the public libraries, reading.

5_{9A} Dietrich Eckart predicted the Master Race and labeled Hitler as the German Messiah.

598 Karl Haushofer was an authority on Oriental Mysticism, and confessed to be an UNCOMPRIMISING DISCIPLE OF ARTHUR SCHOPENHAUER.

510 NAZISM AND GNOSTICISM

510A Matter, according to the gnostics, was not the creation of a supreme god, but of a demiurge, an inferior divinity. A famous medieval Gnostic sect, the Cathars, came to identify the Old Testament god, JEHOVA, with the demiurge, the creator of the material world. Therefore, Jehova = Satan. With Gnosticism, the Jewish God is really the devil.

With the Jew, the Spirit fell into matter.
510B To a growing body of anthropological concepts was now fused the idea that the Karma of the ARYANS was to engage in a race struggle to the death against the JEWS.

510C The Germans had an opportunity to become competitors of the Jews for the honor of being the chosen people.

510D For all the Aryan superiority, it was quite evident that there was one way in which he was not superior: sexual prowess. The female member of the master race was sexual enough to be sure, but the male could not hope to satisfy the infinite needs of the blond beauty. The lower races must not pollute the higher races - but, sexually, the lower races are more potent. This becomes quite a challenge.

5₁₁ From "the metaphysics of race" (a pamphlet distributed in Germany 1930's underground) : ARE YOU BLONDE? THEN YOU ARE THREATENED BY PERILS.

5₁₂ The Order of the New Templars enrolled blond haired, blue eyed members - and only if they promised to marry women with the same attributes.

5₁₃ LANZ believed ARYANS were possessed of splendid electromagnetic-radiological organs and transmitters which gave them special powers. By following his eugenics, they would revitalize their lost faculties.

5₁₄ The ARMANEN, a secret society, claimed to have power to unlock the secrets of the universe. They were radically anti-semitic. List taught his members RUNIC OCCULTISM.

(rune means secret). Odin hung from the tree as a shamanic initiation rite. The idea that the runes have occult significance appeared as early as 98 AD by Tacitus, who described the Germanic people as 'making marks on wood branches in order to practice OMENS.

5₁₅ Man needed to be saved, not from Original Sin, but from enslavement to matter. For this he had to learn the mystical arts; the Cathars accused Judaism of tempting man away from the spirit. All matter was vile.

The Gnostic believed the Jew was attracted by matter and adept at controlling it; hence, his inordinate love of luxury and his financial genius. The Jew's sexual appetite was condemned.

THE STRUGGLE AGAINST MATTER COULD ONLY TRIUMPH, ULTIMATELY, WITH THE CESSATION OF NEW LIFE.

5₁₆ Gnosticism, going by the name of HERMETISM, practiced meditation to try to free the SPIRIT (PNEUMA) from the body (WILL).

The gnostic secret is that the spirit is trapped in matter, and to free it, the world must be rejected. Thus, in his total lack of world-denial, the Jew is snuffing out the inner light, and preventing the millennium.

Non-jewish peoples are custodians of world-negation. If the Jewish people were to perish, no world affirming nation would be left. THE END OF ALL TIME WOULD BE HERE.

5_{17A} Schopenhauer: "... the Jew, the only consistent 'YES' to the world, is found wherever other men bear in themselves a compulsion to overcome existence. If the Jew were continually to stifle us, we would never be able to attain salvation of the world, but would succumb to insanity, for pure world affirmation, the unrestrained will for a vain existence, leads to no other goal.

To strip the world of its soul, that is what Judaism wants.

5_{17B} The first shadow of doubt arose to disturb Hitler's unquestionable faith in the dogmas of Rome when he discovered Schopenhauer's, The World as Will and Representation. Apart from a collection of works of Nietzsche, it was to become Hitler's Bible, seldom out of reach.

and remaining with him until his suicide in the Berlin bunker in 1945. Schopenhauer had been the first German thinker to study and render critical account of the significance of the great religions, mystical, and philosophical systems of the Orient.

This pessimistic thinker denied that a God could ever incarnate on earth and replaced the concept of an ultimate reality with what he called A BLIND STRIVING OF THE WILL. Adolf Hitler could reel off passages from Schopenhauer like a priest reciting a creed.

Like Nietzsche, Hitler accepted as gospel that Schopenhauer's opinion that the act of sacrifice of Jesus Christ at the Crucifixion was "the very personification of the denial of the will to live."

5₁₈ At an early age Hitler sometimes appeared to be in a trance, as if propelled by an invisible force. While others attended school, or learned a trade, or found a job, he holed up in his room and scribbled. He was aimless with eccentric habits.

A friend noticed Adolf was at odds with the world, had become unbalanced, and was in a fury against society. Without work, he could not afford a room of his own. He became one of Germany's thousands of bums, roofless at night. For many months he drifted through the streets, sinking deeper and deeper into the netherworld of the uprooted and disregarded. He slept on benches or on the grass at parks when the weather was mild, and went creeping into

shelters for the homeless, when it turned cold. Flophouses became his habitat and soup kitchens supplied his sustenance.

He only worked sporadically. He lived in terror of forfeiting his status as a member of the middle class, and slipping to a lower level. He did not want steady work as a laborer, and nothing short of the threat of starvation could compel him to do any manual work at all.

Even among his fellow bums and rejects, he was considered eccentric. Even among outcasts, he was an outcast.

5_{19A} It has always been a mystery why intelligent people outside of Germany were attracted by the NAZI MOVEMENT.

The Nazis had a certain mystical temperament. Carl Jung had been initiated into the realm of darkness, overpowered by a vision of the whole cosmos.

Carl Jung was convinced he was chosen for a prophetic mission to herald the dawning of the Age of Aquarius. He was drawn to the ancient dark mysteries, which he was not about to reveal, wanting to avoid the fate of Nietzsche - who went MAD.

As outsider and pagan, he felt closer to the animal and vegetable numinousness than to man.

Freud did not share Jung's passion for occultism. Jung devoted more and more of his professional activity to what Freud called

the black tide of mind of occultism, after he separated from Freud, Jung immersed himself in Gnosticism and Eastern Philosophy.

The collective unconscious explained the presence of archetypes - myths and symbols that were made up of UNIVERSAL DYNAMIC ~~FORCES~~ FORMS.

Though there were similar archetypes in all races and throughout all ages, there were also perceived differences between Races, because of their different evolutions.

S_{19B} The Jew, because he was rootless, needed to reduce everything to its material beginnings. That is why the simple reduction by Freud and Adler of all psychic phenomenon to sexual drives was so gratifying to the Jew, though thoroughly unsatisfying to the Germanic mentality.

The psychotherapist with a Jewish background awakens in the Germanic psyche, not whimsical residues from the time of David, but the barbarian of yesterday, a being for whom matter became serais in the most unpleasant way.

Jung's mysticism was far more compatible with the philosophy of Aryanism than Freud's "Jewish Science".

S_{19C} Jung understood and shared the sensibility which craved for pagan purification. In 1923, he had written: "We cannot possibly get beyond our present level of culture unless we receive a powerful impetus."

from our primitive roots. But we shall receive it only when we go back behind our cultural level, thus giving the suppressed primitive man in ourselves a chance to develop. How this is to be done is a problem I have been working on for years ... the existing edifice is "rotten."

We need some new foundations. We must dig down to the primitive in us, for only out of the conflict between civilized man and the Germanic Barbarian will there come what we need: a new experience of God." *

* note → in Schopenhauerian terms, "a new experience of the metaphysical nature of existence"

5190 Jung came under the influence of HAUER, the head of the Nordic Faith Movement. Jung advised German Christians to join Hauer's people, intelligent enough to know that the god of the Germans is WOTAN, and not the Christian (Jewish) God, Jehova.

Jung wrote: "The differences which actually exist between Germanic and Jewish psychology and which have long been known to every intelligent person are no longer to be glossed over, and this can only be beneficial to science."

While Jung was not a Nazi, he understood the Nazi's paganism. He also understood their rejection of Freud, whom he felt to be lacking in spiritual concerns.

Like the Nazis, Jung was not afraid to explore the hidden recesses of the unconscious so great and fearful that the world is

grateful to Freud for having "proved scientifically" (what a bastard of science!) that one has seen nothing behind the door...

5_{20A} The Upanishads awakened Arthur Schopenhauer to the wisdom of the East. His pessimistic view of a demonic will, blind and insatiable, compelling all things to share in its own futile unrest, had a tremendous influence on German thought, falling in with the disappointed mood of the age.

Schopenhauer's sterile negation of life was soon imitated by like minds. The cessation of activity, for the sake of eventual purification, had a definite appeal for tired, hopeless people who could now enjoy renunciation under the cloak of Orientalism.

5_{20B} HAUSHOFER had been a devout student of Schopenhauer, and now he could drink directly from the source. It is believed that Haushofer was a member of the most important secret Buddhist societies and was on a mission to restore the INDO GERMANIC RACE, which he believed had originated in Central Asia, to its former greatness. If he failed in this ~~manner~~ mission, he would commit suicide in the traditional Japanese manner.

MEN ARE ASLEEP AND GREAT EFFORT IS NEEDED FOR SOME OF THEM TO AWAKEN

Objective science is a pernicious invention, a totem of decadence. Illumination would come intuitively with the development of "higher consciousness"

A note about the Japanese/German alliance:
 To the discerning eye, Henrich Hummels insisted, the uninterrupted script of the Northmen of the Dark Ages resembled Japanese ideograms. This was evidence that the Japanese were Aryans too.

520c The youth groups all promised ~~salvation~~ liberation from artificiality, alienation, and whole heartedly opposed the bourgeoisie, which stood for everything that had failed them. (MECHANIZED MODERN LIFE)

The youth movements fell under the spell of the philosophers. Nietzsche, by then, was languishing in an insane asylum.

Oriental sects promised Nirvana from the present. The Aryan Volk were connected to the invisible powers of nature, whereas the Jew was connected to (And CONTENT IN) the city.

6 CONCLUDING STATEMENT

How was Nazism formed, and how is it that my mentor Schopenhauer was also Hitler's mentor?
 The way to solve the problem of existence is not to slaughter the Jews, the capitalists, and the multinational corporation leaders, but one can reach salvation from the world through the denial of the will to live.
 While you exist, do not want to exist, and make your burden light. log, out 3/13/93 1PM

When we hold each other's bodies at night, there is a feeling of security. When we copulate, there is a feeling of ecstasy. Still, we can't afford to bring a child into the world, and I am still not sure I want to deal with the responsibility of raising a child, of passing on existence to yet another generation.

log₃ out 7:30 PM

log₄ in 9 PM 19 March 1993

TOPIC: Private Studies → PS, \bar{A}_1

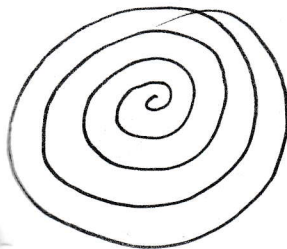
1. While many of the terms used by Korzybski in Science and Sanity are becoming familiar to me, I will not attempt to process the information into my notes at this time, but will wait until I understand the system as a whole.

TOPIC: WRITING → WRT, \bar{A}_2

2.1 Sherry is going out with her girlfriends tonight to dance at a club and unlike the beginning of our relationship, when I would be disturbed by this, presently I am calm and actually relieved to have a reprieve from our togetherness. It is great to have time in solitude, especially on the day of beginning a new notebook - and even more especially because this is the first of a new series of notebooks.

2.21 Meditations of a Hermit was the outcome of an attempt I made to begin anew with the 0-∞ notebooks with my RUNIC number system invention; and that became Writings along with my jail writings. This time I think this system has the potential to have a Wittgensteinian glow to it as it progresses.

2.22 Whereas my earlier writings were more or less



3/22 2/3

log 11 in 12:45 PM

TOPIC: Daily Existence → DE, RE₃

1. 1 I will surely miss living in the Tark House and working at MBS Park should I be forced into an apartment and some crummy job "out there".
This is almost not reality, but as sure as I am sitting in my Writing Room scribbling in my diary, it is all very real for the moment, and I will take advantage of the winter situation and indulge in moments of idleness with Bertrand Russell's "In Praise of Idleness" in mind.
- 1.2 Who could appreciate this situation more than an intellectual who has no passion for a career, who is virtually aimless yet at the same time honorable and conscientious?
2. Korzybski's Science and Sanity is being processed quite easily into my thought processes, and I am not unaware of my fortunate circumstances. I am grateful for these occasions I have to come in for lunch break and read/write.
3. Reflecting upon my financial situation and my inclination towards loafing and reading, I will think twice before getting married - and I will be very careful not to impregnate Sherry, as raising children is an all too dramatic change for right now. When and if we marry, may there be no such doubts.

log 11 out

3/3 log 12 in 5:45 PM

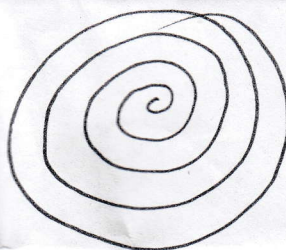
35 TOPIC: Daily Existence → DE, RE₄

I enjoy scribbling in a notebook, not just any notebook, but whichever notebook is my current diary. It is so relaxing to come in, take off my wet boots, step into a tub of hot water, feel my cold feet warmed, put on a pot of coffee, and sneak upstairs into my writing room.

Does Paul Sedor know, or even care, that inside the skull of this little worker is an intellect of a higher order?

Living here in the Tark House, sometimes I forget reality and start to feel as though - on some invisible level of the social fabric - I am an honorable, yet endangered, species. Yes, it would be quite easy to forget the reality of the situation, that without this job I would be "in trouble", and that if I do not save money while here, when I leave I will be "in trouble".

But I am here, and while I am here, why must I live in constant fear of having to leave? Why not enjoy and indulge in a bit of rest and relaxation? In this house I have a writing room, an attic for meditation, a guest room, a living room equipped with a powerful stereo system, another living room with my library, and a master bedroom!



2 1/2

log 24 in 10PM

TOPIC: DE₄NT₃

1.1

all day I worked hard, and while I was at work Sherry did laundry, cleaned the house, and prepared dinner. We ate after I showered, then I shaved, then we watched a movie. The movie was very good, and we aroused each other throughout it.

1.2

after the movie, we made passionate love. We really were highly erotic; but at 9:20 I decided I had better return the movies, as they had to be in by 10PM. Sherry agreed.

When I mentioned I would like to read a little before going to sleep (I really wanted to practice some algebra), she got very hurt. She got emotional and had a fit of anger, tears, and discomfort anxiety. I was not prepared for this outburst, but I immediately felt PRESSURE.

2.

I ~~cannot~~ ^{could not} pick up my pen or a book without being made to feel like a cold bastard. I only want an hour or so to read and/or write. She says "they are only words". She says "So this is what I have to deal with..." and this is what I have to deal with... outbursts like that one." (said I)

The whole thing concerns me.

3

No Sherry, I am not going to read tonight if it is going to cause such a hassle. One night I will be able to read, but of course you have got me questioning my habits. Why is it such a crisis?

56

Will this aspect of my life be such a problem as to cause an outburst like this again and again? Will I be left alone and miserable with my private studies?

Is Sherry testing me to see how much my intellectual pursuits mean to me? I thought she said she would not pressure me? What was this outburst if it was not PRESSURE ... pressuring me not to read, but to report to her directly... It bothers me.
log 24 out

29 March 1993

3₂₉ 1/2

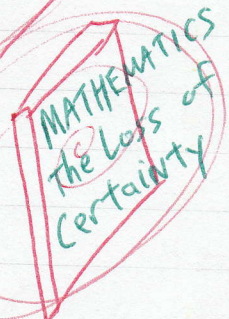
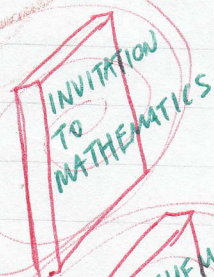
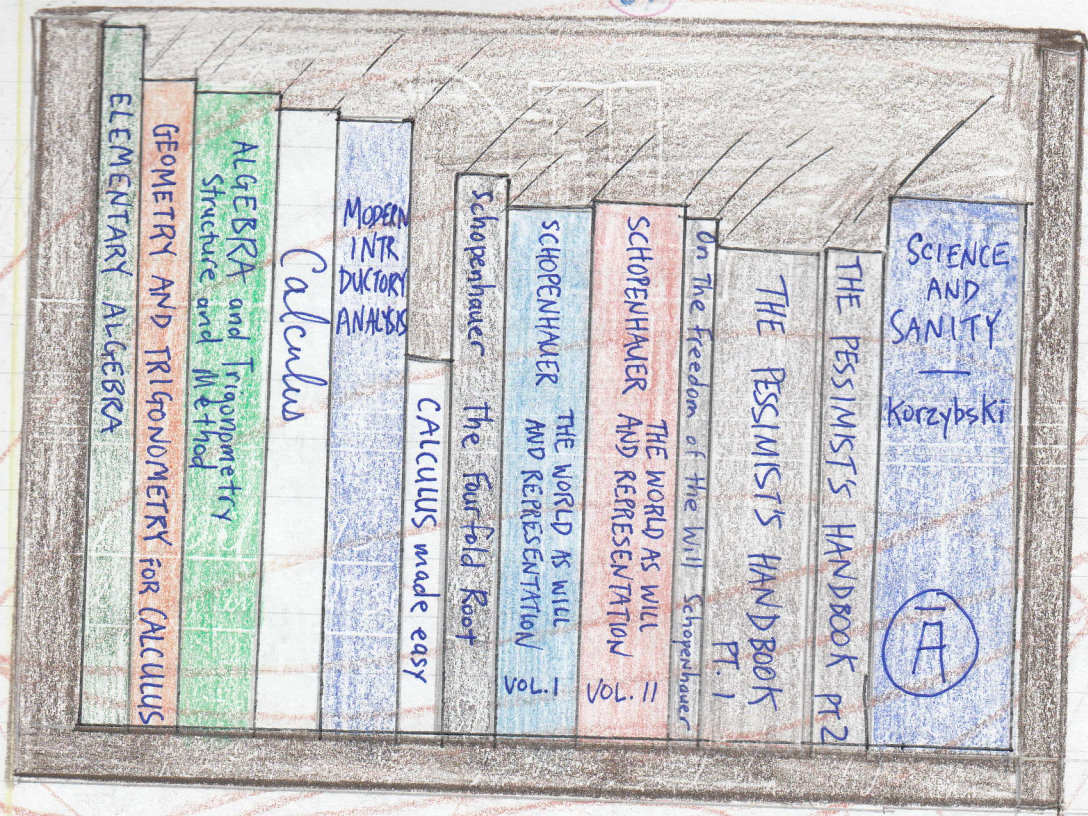
log 25 in 7:45AM

TOPIC: Private Studies

SUBTOPIC: eccentric

→ PS, ECC

1. The fact is that I am a laborer. Another fact is that I would not be "out on my own" without the benefit of living in this state house paying no utilities via my position (however lowly it might be) with the STATE PARK SERVICE. I am a member of the WORKING CLASS, and it is not so very odd that I study Schopenhauer, General Semantics, and mathematics in my leisure time. It is a rare phenomenon, but not unique. There are others like me in the veins and sinews of ~~the~~ the civilized world.
- 2.1 Being obsessed with reading (STUDYING S.G.S.M) and scribbling notes to myself has caused my sexual partner much anxiety. She confessed to me that she is JEALOUS of my intellectual activities, my MENTAL ACTIVITIES, my CEREBRAL LIFE.
- 2.2 I have alot of work to do over at the shop, but I will bring SS_K in with me to read during down time. I vigilantly hold onto my Studies. log 25 out



Michael Williams
Hentrich
4/2/93
4AM

log 31 out